Anchorage Homeowner's Association

## Board of Directors Meeting March 13, 2025 7:00 PM

## Agenda

- 1. Open the Meeting
  - a. Pledge of Allegiance
  - b. President two presentations
    - Fire Department, Pamela
    - Blue stream fiber Ryan
  - c. Secretary's Report
  - d. Treasurer's Report
  - e. Pool/Grounds
  - f. Clubhouse
  - g. Committee reports
    - 1) Architectural
    - 2) Deed Restrictions
- 2. Old Business
  - a. Status on legal issues
  - b. Flag display
- 3. New Business
  - a. Laura's list
  - b. Newsletter, postings
- 4. Open discussion from floor
- 5. Next meeting
- 6. Adjourn